## Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

REBIDDING

of Bid Security

## INVITATION TO BID

PURCHASE REQUEST NO: 1-24-10-1866

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

TEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
			Delivery Term: 15 Working Days upon receipt of P		
1	1	unit	Motorcycle		
	'	unit	Specifications:	1000	
			Engine Type : 4-stroke, 4 valve, SOHC, liquid-cooled,	eSP+	
			Displacement : 157 cc	COL	
			Bore x Stroke : 60.0 x 55.5 mm		
	1		Maximum Power: 11.3 kW @ 8,500 rpm		
	1		Maximum Torque: 3.8 Nm @ 7,000 rpm		
	1		Starting System : electric (ACG starter)		
			Ignition Type : Full Transisterized		
			Transmission Type: V-belt automatic		
			Suspension Type (front): Telescopic		
			Susp <mark>ension T</mark> ype (rear) : Un <mark>it swi</mark> ng		
		- 1	Brake Type (front) : Hydraulic disc		
			Brake Type (rear): Mechanical leading trailing		
			Tire Size (front): 100/80 - 14M/C 48P (tubeless)		
			Tire Size (rear): 120/70 - 14M/C 61P (tubeless)		
			Wheel Type: cast wheel		
			Wheel Base: 1,278 mm		
			Seat Height: 778 mm		
			Ground Clearance: 138 mm		
			Fuel Tank Capacity : 5.5 L Fuel Consumption: 46.7 km/L (WMTC test method)		
			Battery Type: 12v-5 Ah MF-WET		
			* Registration		
			* Insurance		
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-		
P	PURPOSE:		For use of San Carlos City Nutrition Council Program.	TOTAL	
			, g	=	
Comp	anv Name /	Business Na	nme & Address Name / Signature of Representatives	Form & A	mount

## INSTRUCTION TO BIDDERS

**PURCHASE REQUEST NO** : 1-24-10-1866 DATE: October 4, 2024

FOR USE OF SAN CARLOS CITY NUTRITION COUNCIL PROGRAM. PURPOSE:

OFFICE: CHO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., November 26, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/

Surety Bond

Bank Draft/Guarantee (2% of ABC)

(5% of ABC)

150,000.00

3,000.00

<mark>7,5</mark>00.00

## **TERMS & CONDITIONS**

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Univ<mark>ersal or Commerc</mark>ial Bank

: Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit

: Two percent (2%) of the ABC (See above)

issued by a Uni<mark>versal or Commercial Bank:</mark> Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Five percent (5%) of the ABC (See above)

: Proportionate to share form with respect to total amount of security

e) Bid Securing Declaration

Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of ( per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- 5. Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- 6. Submit Omnibus Sworn Statement duly notarized, together with your bid.
- The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO City Gov't Dept. Head I-OHRM / BAC Chairman **BIDS & AWARDS COMMITTEE**